

## **NUCLEAR REGULATORY COMMISSION**

[Docket Nos. 50-255-LT-2, 50-155-LT-2, 72-007-LT, 72-043-LT-2, ASLBP No. 22-974-01-LT-BD01]

## **Order; Amending Notice of Hearing**

On January 19, 2023 this Board provided notice of an oral hearing in this proceeding to commence on February 8, 2023.<sup>1</sup> Due to the fact the testimony will focus on proprietary information regarding whether the companies satisfy financial qualification requirements for a license transfer under 10 CFR 50.33(f), the hearing will be closed to the public.

It is so ORDERED.

For the Atomic Safety And Licensing Board.

Dated: January 23, 2023.

**Michael M. Gibson,** *Presiding Officer, Administrative Judge.* 

[FR Doc. 2023-01565 Filed: 1/26/2023 8:45 am; Publication Date: 1/27/2023]

\_

<sup>&</sup>lt;sup>1</sup> Licensing Board Order (Providing Notice of Hearing) at 3 (Jan. 19, 2023) (unpublished).